



**HAWAII COUNTY COUNCIL**

**AGENDA**

***SPECIAL MEETING***

**14th Session**

**COMMITTEE ON HUMAN SERVICES AND ECONOMIC  
DEVELOPMENT**

Curtis Tyler, *Chair*

Julie Jacobson, *Vice Chair*

Aaron Chung, *Member*

Leningrad Elarionoff, *Member*

Bobby Jean Leithead-Todd, *Member*

Nancy Pisicchio, *Member*

Al Smith, *Member*

Dominic Yagong, *Member*

James Y. Arakaki, *Ex-Officio Member*

**DATE:** March 24, 2000 (Friday)  
**PLACE:** Kona Surf Hotel, Kamehameha Ballroom, Keauhou-Hawaii  
**TIME:** 11:00 a.m.

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA**

**REFERRALS**

Comm. 667:

**APPROPRIATION OF FUNDS TO NON-PROFIT  
ORGANIZATIONS**

From Finance Director Harry A. Takahashi, dated February 18, 2000, submitting in compliance with Chapter 2, Article 25 of the Hawaii County Code, applications from qualifying organizations and a list showing amounts requested for Council's review and appropriation of funds for FY-2000-01.

## PRESENTATIONS BY NON-PROFIT ORGANIZATIONS

1. Big Island Mediation, Inc.
2. Bridge House, Inc.
3. Catholic Charities of the Diocese
4. Family Crisis Shelter
5. Family Support Services of West Hawai'i
6. Friends of the Children's Advocacy, West Hawai'i
7. Hospice of Kona
8. Hawai'i Centers for Independent Living
9. Kapiolani Child Protection Center
10. Kona Adult Day Center, Inc.
11. Kona Krafts
12. Kona Literacy Council
13. Mental Help Hawai'i
14. West Hawai'i AIDS Foundation

## **STATEMENTS FROM THE PUBLIC**

## **ADJOURNMENT**

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **March 20, 2000**. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communication are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of testimony to staff prior to the convening of the meeting.)