



**HAWAI'I COUNTY COUNCIL**

**AGENDA**  
**15<sup>th</sup> Session**  
**COMMITTEE ON HUMAN SERVICES AND ECONOMIC**  
**DEVELOPMENT**

Nancy Pisicchio, *Chair*  
Julie Jacobson, *Vice Chair*  
James Y. Arakaki, *Member*  
Aaron S. Y. Chung, *Member*  
Leningrad Elarionoff, *Member*  
Bobby Jean Leithead-Todd, *Member*  
Gary Safarik, *Member*  
J. Curtis Tyler, III, *Member*  
Dominic Yagong, *Member*

**DATE:** October 9, 2001 (Tuesday)  
**PLACE:** Councilroom  
**TIME:** 2:00 p.m.

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON ITEM ON THE AGENDA**

**REFERRAL**

Comm. 345: RELATING TO THE DESIGNATION OF ENTERPRISE ZONES  
(Res. 128-01) (EZ) ON THE BIG ISLAND OF HAWAI'I (Expansion will Affect  
the Kona I, Kona II, Hilo-Puna, Hâmâkua, and Kohala Enterprise  
Zones)

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From Department of Research & Development Director Jane Testa,  
dated September 11, 2001, transmitting the above resolution.

**STATEMENTS FROM THE PUBLIC**

**ADJOURNMENT**

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by Friday, October 5, 2001. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communication are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of testimony to staff prior to the convening of the meeting.)

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION – Channel 52 (Hilo/Kona)  
Public Works & Intergovernmental Relations Committee & Finance Committee meetings on (Tuesdays) Oct. 16 & 23 @ 8:30 p.m.; Parks & Environmental Management Committee & Human Services & Economic Development Committee meetings on (Thursdays) Oct. 18 & 25 @ 8:30 p.m. All four meetings on (Sunday) Nov. 4 at 10:30 a.m.