



HAWAI'I COUNTY COUNCIL

**AGENDA
13th Session
COMMITTEE ON PARKS
AND
ENVIRONMENTAL MANAGEMENT**

Dominic Yagong, *Chair*
Leningrad Elarionoff, *Vice Chair*
James Y. Arakaki, *Member*
Aaron S. Y. Chung, *Member*
Julie Jacobson, *Member*
Bobby Jean Leithead-Todd, *Member*
Nancy Pisicchio, *Member*
Gary Safarik, *Member*
J. Curtis Tyler, III, *Member*

DATE: October 9, 2001 (Tuesday)
PLACE: Councilroom
TIME: 1:00 p.m.

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEM ON THE AGENDA

REFERRAL

Comm. 362:
(Bill 113)

AN ORDINANCE AMENDING CHAPTER 2, OF THE HAWAI'I COUNTY CODE 1983 (1995 EDITION), RELATING TO ADMINISTRATION BY AMENDING SECTION 2-41 AND ADDING A NEW ARTICLE RELATING TO THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (This amendment will bring the Code into conformance with the Charter of the County of Hawai'i as amended by the voters in November, 2000 - Charter Amendment 4).
From Mayor Harry Kim, dated September 24, 2001, transmitting the above bill.

STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **October 5, 2001**. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communication are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of testimony to staff prior to the convening of the meeting.)

GOVERNMENT ACCESS TELEVISION: Channel 52 (Hilo/Kona)

Public Works & Intergovernmental Relations Committee & Finance Committee meetings on (Tuesdays) Oct. 16 & 23 @ 8:30 p.m. ; Parks & Environmental Management Committee & Human Services & Economic Development Committee meetings on (Thursdays) Oct. 18 & 25 @ 8:30 p.m. All four meetings on (Sunday) Nov. 4 at 10:30 a.m.