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**HAWAI'I COUNTY COUNCIL  
COMMITTEE ON PARKS AND  
ENVIRONMENTAL MANAGEMENT  
26<sup>th</sup> SESSION**

**DATE:** September 10, 2002 (Tuesday)  
**PLACE:** Councilroom  
**TIME:** 9:00 a.m.

**(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode)**

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA

**REFERRALS:**

Comm. 730:  
(Res. 238-02) **RESOLUTION AUTHORIZING THE ACCEPTANCE BY THE COUNTY OF HAWAI'I OF THE ADDENDUM TO THE INTEGRATED SOLID WASTE MANAGEMENT PLAN FOR THE COUNTY OF HAWAI'I**  
From Barbara Bell, Director, Department of Environmental Management, dated August 28, 2002, transmitting the above resolution. The subject Addendum was prepared by Harding ESE.

**DEFER Comm. 730 and Res. 238-02**

Comm. 730.1: From Barbara Bell, Director, Department of Environmental Management, dated August 28, 2002, transmitting copies of letters from Carol Perry, dated August 26, 2002; Ed Johnston, dated August 28, 2002; and from Luana Jones, EMC, dated August 27, 2002; and a copy of a Letter to the Editor, Hawai'i Tribune-Herald, dated August 28, 2002, from Albert Shepherd of Kamuela, regarding the Addendum to the Integrated Solid Waste Management Plan.

**DEFER**

## STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **September 6, 2002**. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communications are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of testimony to staff prior to the convening of the meeting.)

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION – Channel 52 (Hilo/Kona) Parks & Environmental Management Committee and Finance Committee – Tuesdays, September 17 and 24, 2002, at 8:30 p.m.; Human Services and Economic Development Committee -Thursdays, September 19 and 26, 2002, at 8:30 p.m.; and all three meetings – Sunday, September 29, 2002, at 10:30 a.m.