

**HAWAI'I COUNTY COUNCIL  
SPECIAL MEETING  
COMMITTEE ON PARKS &  
ENVIRONMENTAL MANAGEMENT  
28th Session**

**RECONVENE**

**DATE:** October 16, 2002 (Wednesday)  
**PLACE:** Councilroom  
**TIME:** 9:00 a.m.

**(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)**

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEM ON THE AGENDA

**REFERRAL**

Comm. 730.8:            ADDITION OF BARLOW PROJECTS TO WASTE-REDUCTION  
                                 TECHNOLOGY VENDORS' PRESENTATION TO THE COMMITTEE ON  
                                 PARKS AND ENVIRONMENTAL MANAGEMENT ON  
                                 OCTOBER 16, 2002

Copy of letter to Dominic Yagong, Chairman, Committee on Parks and Environmental Management, from Barbara Bell, Director, Department of Environmental Management, dated October 3, 2002, informing that Barlow Projects has been added to the list of vendors for the October 16, 2002, presentation.

**(CLOSE FILE)**

Comm. 730.10:        Copy of letter to Dominic Yagong, Chairman, Committee on Parks and  
                                 Environmental Management, from Barbara Bell, Director, Department of  
                                 Environmental Management, dated October 11, 2002, submitting the  
                                 BARLOW PROJECTS, INC. WORKSHEET

**(CLOSE FILE)**

Comm. 730.12:        From Mr. Steve Powell, Limited Partner, Real Earth United States Ent., Ltd.,  
                                 dated October 2, 2002, submitting their worksheet.

**(CLOSE FILE)**

**(Note: Communications 730.10 and 730.12 were presented at the meeting.)**

WASTE-REDUCTION TECHNOLOGY VENDORS' PRESENTATIONS BY:

	<u>Vendor</u>	<u>Technology</u>
9:00 a.m.	RealEarth	Aerobic Composting
10:30 a.m.	Enerwaste Intl. Corp.	Incineration
1:00 p.m.	CCI (Canada Composting, Inc.)	Anaerobic Digestion
2:30 p.m.	Barlow Projects, Inc.	Mass Burn Incineration

STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by October 11, 2002. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communications are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of the testimony to staff prior to the convening of the meeting.)