

Fred C. Holschuh, M.D.  
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Bob Jacobson  
*Vice Chair*



James Y. Arakaki, *Member*  
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Joe Reynolds, *Member*  
Gary Safarik, *Member*  
Michael C. Tulang, *Member*  
J. Curtis Tyler, III, *Member*

**HAWAI'I COUNTY COUNCIL  
COMMITTEE ON HUMAN SERVICES  
& ECONOMIC DEVELOPMENT  
14th Session**

**DATE:** March 4, 2004 (Thursday)  
**PLACE:** Councilroom  
**TIME:** 10:30 a.m.

**(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)**

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA**

**PRESENTATION BY HAWAI'I ELECTRIC LIGHT COMPANY (HELCO)  
REGARDING INTEGRATED RESOURCE PLANNING (IRP) PROCESS (COMM. 532)**

**REFERRAL**

Comm. 532: **PRESENTATION BY HELCO REGARDING INTEGRATED RESOURCE  
PLANNING (IRP) PROCESS**  
*Close file*

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From Human Services & Economic Development Committee (HS&EDC) Chairman Fred C. Holschuh, M.D., informing that the above presentation will be held at the March 4, 2004 HS&EDC meeting. The IRP process is for determining a utility's long-range (20-year) plan for energy efficiency and conservation programs, as well as existing and new electricity generating facilities. IRP is the electric utility's version of the County's General Plan, and is required of each energy utility in the State of Hawai'i to systematically and thoroughly develop long-range plans for meeting Hawai'i's future energy needs.

**STATEMENTS FROM THE PUBLIC/ADJOURNMENT**

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **March 1, 2004**. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communication are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of the testimony to staff prior to the convening of the meeting.)

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52 (Hilo/Kona)  
Public Works & Intergovernmental Relations Committee and Human Services & Economic Development Committee meetings - Tuesdays, March 9 and 16, 2004, at 8:30 p.m.; Parks & Environmental Management Committee and Planning Committee meetings - Thursdays, March 11 and 18, 2004, at 8:30 p.m.; and all four Committee meetings - Sunday, March 21, 2004, at 10:30 a.m.