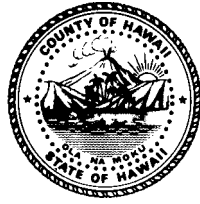


Leningrad Elarionoff
Chairman



James Y. Arakaki, *Member*
Aaron S.Y. Chung, *Member*
Fred C. Holschuh, M.D., *Member*
Bob Jacobson, *Member*
Joe Reynolds, *Member*
Gary Safarik, *Member*
Michael Tulang, *Member*

J. Curtis Tyler, III
Vice Chair

**HAWAII COUNTY COUNCIL
COMMITTEE ON PLANNING
25th Session**

DATE: March 16, 2004 (Tuesday)
PLACE: Councilroom
TIME: 10:30 a.m.

(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA

REFERRALS

Comm. 514:
(Bill 233) AN ORDINANCE AMENDING THE STATE LAND USE BOUNDARIES MAP, H-15 FOR THE COUNTY OF HAWAII, BY CHANGING THE DISTRICT CLASSIFICATION FROM THE AGRICULTURAL TO THE URBAN DISTRICT AT WAIKOLOA, SOUTH KOHALA, HAWAII, COVERED BY TAX MAP KEY 6-8-2:PORTION OF 33 (Applicant: Bay Pacific Development LLC) (Area: 14.902 Acres); and

(Bill 234) AN ORDINANCE AMENDING SECTION 25-8-7 (NORTH AND SOUTH KOHALA DISTRICTS ZONE MAP), ARTICLE 8, CHAPTER 25 (ZONING CODE) OF THE HAWAII COUNTY CODE, BY CHANGING THE DISTRICT CLASSIFICATION FROM OPEN (O) TO LIMITED INDUSTRIAL (ML-1A) AT WAIKOLOA, SOUTH KOHALA, HAWAII, COVERED BY TAX MAP KEY 6-8-2:PORTION OF 33;
(Applicant: Bay Pacific Development LLC) (Area: 14.902 Acres)
From Mayor Harry Kim, dated February 6, 2004, transmitting a letter and the above bills from Planning Commission Chair Fred Galdones.

STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by Friday, March 12, 2004. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communications are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of the testimony to staff prior to the convening of the meeting.)

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52 (Hilo/Kona)
Finance Committee - Tuesdays, March 23 and 30, 2004, at 8:30 p.m. and Planning Committee -
Thursdays, March 25 and April 1, 2004, at 8:30 p.m.; and both meetings on Sunday, April 4, 2004, at 10:30 a.m.