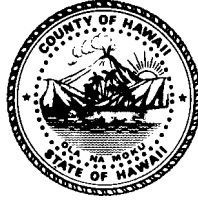


Gary Safarik  
*Chair*



James Y. Arakaki, *Member*  
Aaron S.Y. Chung, *Member*  
Leningrad Elarionoff, *Member*  
Fred C. Holschuh, M.D., *Member*  
Bob Jacobson, *Member*  
Michael Tulang, *Member*  
J. Curtis Tyler, III, *Member*

Joe Reynolds  
*Vice Chair*

**HAWAI'I COUNTY COUNCIL  
COMMITTEE ON PARKS &  
ENVIRONMENTAL MANAGEMENT  
9th Session**

**DATE:** October 7, 2003 (Tuesday)  
**PLACE:** Councilroom  
**TIME:** 9:00 a..m.

**(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)**

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA**

**UNFINISHED BUSINESS**

Comm. 324:  
(Res. 95-03) RESOLUTION ACCEPTING THE DEDICATION OF A 3.994 ACRE PARCEL AND A 3.923 ACRE PARCEL, MORE OR LESS (FOR PARK PURPOSES) FROM MACHADO ACRES ASSOCIATION, SITUATED AT WAI□KEA, SOUTH HILO, COUNTY AND STATE OF HAWAI'I, TAX MAP KEY (3) 2-4-060-001 & (3) 2-4-029-028, LOTS 33 AND 45 TO THE COUNTY OF HAWAI'I

From Deputy Corporation Counsel Ivan M. Torigoe, dated August 6, 2003, requesting the Council's review and consideration of the above resolution. This dedication is to fulfill Condition "B" of the Machado Acres Subdivision Rezoning Ordinance 98-105 (see enclosure), which required the donation of these park areas to the County.

Comm. 324.1: From Pam Mizuno, Deputy Director of Parks & Recreation, dated September 22, 2003, transmitting information from Park Planner James Komata regarding the flood plain in Zone X; hazardous materials; and policy on the development of park sites, which were requested by the P&EMC Members at their September 3, 2003 meeting, during discussion on Res. 95-03.

**STATEMENTS FROM THE PUBLIC/ADJOURNMENT**

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by Friday, October 3, 2003. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communications are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of the testimony to staff prior to the convening of the meeting.)

**VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52**  
(Hilo/Kona) Parks & Environmental Management Committee and Finance Committee meetings - Tuesdays, October 14 and 21, 2003, at 8:30 p.m.; Human Services & Economic Development Committee and Planning Committee meetings - Thursdays, October 16 and 23, 2003, at 8:30 p.m.; and all four Committee meetings - Sunday, October 26, 2003, at 10:30 a.m.