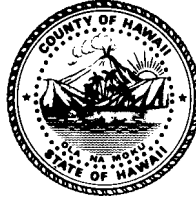


Joe Reynolds
Chair

Michael Tulang
Vice Chair



James Y. Arakaki, *Member*
Aaron S.Y. Chung, *Member*
Leningrad Elarionoff, *Member*
Fred C. Holschuh, M.D., *Member*
Bob Jacobson, *Member*
Gary Safarik, *Member*
J. Curtis Tyler, III, *Member*

**HAWAI'I COUNTY COUNCIL
COMMITTEE ON PARKS &
ENVIRONMENTAL MANAGEMENT
12th Session**

DATE: December 2, 2003 (Tuesday)
PLACE: Councilroom
TIME: 1:00 p.m.

(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA

REFERRALS

Comm. 424 : AN ORDINANCE AMENDING CHAPTER 20, OF THE HAWAI'I
(Bill 190) COUNTY CODE 1983 (1995 EDITION), RELATING TO SOLID WASTE
FEES (This bill will transfer the solid waste fee setting authority from the
County Council to the Environmental Management Commission as provided
by section 6-5.5 of the Hawai'i County Charter 2000); and

(Bill 191) AN ORDINANCE AMENDING CHAPTER 21, OF THE HAWAI'I
COUNTY CODE 1983 (1995 EDITION), RELATING TO SEWER
SERVICE CHARGES (This bill will transfer the sewer service charges rate
setting authority from the County Council to the Environmental Management
Commission as provided by section 6-5.5 of the Hawai'i County Charter
2000)

From Barbara Bell, Director of Environmental Management, dated
November 13, 2003, transmitting the above bills.

STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by Friday, November 28, 2003. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communication are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of the testimony to staff prior to the convening of the meeting.)

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52
(Hilo/Kona) Finance Committee meeting - Tuesdays, December 9 and 16, 2003, at 8:30 p.m.; Parks & Environmental Management Committee and Planning Committee meetings - Thursdays, December 11 and 18, 2003, at 8:30 p.m.; and all three Committee meetings - Sunday, December 21, 2003, at 10:30 a.m.