

Gary Safarik
Chair

Joe Reynolds
Vice Chair



James Y. Arakaki, *Member*
Aaron S.Y. Chung, *Member*
Leningrad Elarionoff, *Member*
Fred C. Holschuh, M.D., *Member*
Bob Jacobson, *Member*
Michael C. Tulang, *Member*
J. Curtis Tyler, III, *Member*

**HAWAI'I COUNTY COUNCIL
COMMITTEE ON PUBLIC WORKS &
INTERGOVERNMENTAL RELATIONS
31st Session**

DATE: November 9, 2004 (Tuesday)
PLACE: Councilroom
TIME: 9:00 a.m.

(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA

REFERRALS

Comm. 806: AN ORDINANCE AMENDING CHAPTER 2, ARTICLE 30, SECTION 2-162.1(b),
(Bill 351) HAWAI'I COUNTY CODE 1983 (1995 EDITION), RELATING TO GIFTS AND
DONATIONS (by correcting an inconsistency in the current Code relating to
dedications of roads and/or other infrastructures)
From Deputy Corporation Counsel Patricia K. O'Toole, dated October 6, 2004,
transmitting the above bill.

DEFERRED

Comm. 829: TIMETABLE FOR RECOMMENDATIONS FOR 2005 STATE LEGISLATIVE
SESSION
From Mayor Harry Kim dated October 25, 2004, to all Department and Agency
Heads, requesting that recommendations for legislative action (changes to law) be
submitted to Andy Levin by November 8, 2004, and that requests for State funding of
projects be submitted to Bill Takaba by the same date. Notes that final package will
be decided upon by November 22, 2004, and transmitted to Council by November 29,
2004.

FILED

STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by Friday, *November 5, 2004*. Persons using TDDs may call 961-8521.

(Copies of this agenda and the communications are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, 77-6399 Nalani St., Suite 104, Kailua-Kona. For further information, please call 961-8245. Those wishing to testify, please register with the County Clerk's staff prior to the convening of the meeting. If possible, submit fifteen (15) written copies of the testimony to staff prior to the convening of the meeting.)

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52
(Hilo/Kona) Public Works & Intergovernmental Relations, Finance and Parks and Environmental Management Committee meetings - Tuesdays, November 16 and 23, 2004, at 8:30 p.m.; Planning and Human Services & Economic Development Committee meetings - Thursdays, November 18 and 25, 2004, at 8:30 p.m.; and all five Committee meetings - Sunday, November 28, 2004, at 10:30 a.m.