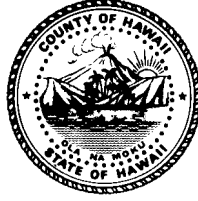


Bob Jacobson
Chair

K. Angel Pilago
Vice Chair



James Y. Arakaki, *Member*
Stacy Higa, *Member*
Pete Hoffmann, *Member*
Fred C. Holschuh, M.D., *Member*
Donald Ikeda, *Member*
Virginia Isbell, *Member*
Gary Safarik, *Member*

**HAWAI'I COUNTY COUNCIL
COMMITTEE ON
ENVIRONMENTAL MANAGEMENT
3rd Session**

DATE: March 15, 2005
PLACE: Councilroom
TIME: 11:00 a.m.

(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON COMM. 152

Comm. 152: NOMINATION OF WILLIAM J. SANBORN TO THE COUNTY OF HAWAI'I ENVIRONMENTAL MANAGEMENT COMMISSION.
From Mayor Harry Kim, dated March 3, 2005, requesting the Council's approval of the appointment of the above-named individual to the County of Hawai'i Environmental Management Commission. Mr. Sanborn (Council District 9), a lifetime resident of Hawai'i, is currently a Mortgage Banker with the Homestreet Bank. A member of the Republican party, if confirmed, he will serve a term to expire on December 31, 2009, replacing Mr. Riley Smith, whose term expired on December 31, 2004.

STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA

REFERRALS

Comm. 133: RESOLUTION REQUESTING A STUDY OF THE FEASIBILITY OF A WAIKOLOA CURBSIDE RECYCLING AND TRASH PICK-UP PROGRAM.
(Res. 55-05) From Councilmember Pete Hoffmann, dated March 1, 2005, transmitting the above resolution.

Comm. 135: PRESENTATIONS BY ENVIRONMENTAL MANAGEMENT DIRECTOR BARBARA BELL ON LARGE CAPACITY CESSPOOLS AND THE HAWAI'I BEVERAGE CONTAINER PROGRAM (BOTTLE BILL).

From Environmental Management Department Director Barbara Bell, dated February 17, 2005, requesting to be placed on the Environmental Management Committee Agenda in order to make the above presentations.

STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by *March 11, 2005*. Persons using TDDs may call 961-8521.

Copies of this agenda and the communications are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, Kailua Trade Center, 75-5706 Hanama Place, Suite 109, Kailua-Kona. For further information, please call 961-8245.

Those persons wishing to testify in person must register with the County Clerk's staff. Those testifying in person and submitting written testimony at the meeting should bring fifteen copies of the testimony for distribution at the meeting. Those persons unable to testify in person may submit testimony 1) by mail to the County Clerk's Office in Hilo at the above address; 2) by facsimile to (808) 961-8912; or 3) by e-mail to counciltestimony@co.hawaii.hi.us. Copies will be made and distributed at the meeting when transmitted in a timely manner. In any case, both oral and written testimony will be made a part of the public record.

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52
(Hilo/Kona) Public Works & Intergovernmental Relations, Finance, and Environmental Management Committee meetings - Tuesdays, March 22 and 29, 2005 at 8:30 p.m.; Planning Committee meeting - Thursdays, March 24 and 31, 2005 at 8:30 p.m.; and all four Committee meetings - Sunday, April 3, 2005 at 10:30 a.m.