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**HAWAI'I COUNTY COUNCIL
COMMITTEE ON
ENVIRONMENTAL MANAGEMENT
7th Session**

DATE: July 6, 2005 (Wednesday)
PLACE: Councilroom
TIME: 1:30 p.m.

(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA

REFERRALS

Comm. 319: APPOINTMENT OF DIANA MILLER TO THE HAWAI'I COUNTY ENVIRONMENTAL MANAGEMENT COMMISSION
From Mayor Harry Kim, dated June 21, 2005, submitting the nomination of Diana Miller of Council District 6 to the Hawai'i County Environmental Management Commission. A 10-year resident of Hawai'i, Ms. Miller is currently employed with the Department of Education as a substitute teacher and states she is a member of the Democratic Party. If confirmed, she will serve a term to expire on December 31, 2009, replacing Mr. David Frankel, whose term expired on December 31, 2004.

STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **July 1, 2005**. Persons using TDDs may call 961-8521.

Copies of this agenda and the communications are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, Kailua Trade Center, 75-5706 Hanama Place, Suite 109, Kailua-Kona. For further information, please call 961-8245.

Note: Videoconferencing from the Kona Mayor's Office is not available for this meeting.

Those persons wishing to testify in person must register with the County Clerk's staff. Those testifying in person and submitting written testimony at the meeting should bring sixteen (16) copies of the testimony for distribution at the meeting. Those persons unable to testify in person may submit testimony 1) by mail to the County Clerk's Office in Hilo at the above address; 2) by facsimile to (808) 961-8912; or 3) by e-mail to counciltestimony@co.hawaii.hi.us. Copies will be made and distributed at the meeting when transmitted in a timely manner. In any case, both oral and written testimony will be made a part of the public record.

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52 (Hilo/Kona)
Public Works and Intergovernmental Relations and Finance Committee meetings - Wednesdays, July 13 and 20, 2005, at 8:30 p.m.; Environmental Management and Planning Committee meetings - Fridays, July 15 and 22, 2005, at 8:30 p.m.; and all four Committee meetings - Sunday, July 24, 2005, at 10:30 a.m.

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