

Bob Jacobson  
*Chair*

K. Angel Pilago  
*Vice Chair*



James Y. Arakaki, *Member*  
Stacy Higa, *Member*  
Pete Hoffmann, *Member*  
Fred C. Holschuh, M.D., *Member*  
Donald Ikeda, *Member*  
Virginia Isbell, *Member*  
Gary Safarik, *Member*

**HAWAI'I COUNTY COUNCIL  
COMMITTEE ON  
ENVIRONMENTAL MANAGEMENT  
8<sup>th</sup> Session**

**DATE:** August 16, 2005 (Tuesday)  
**PLACE:** Councilroom  
**TIME:** 2:30 p.m.

**(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)**

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA**

**REFERRALS**

Comm. 391: **DISCUSSION ON TOPICS NEEDED TO PREPARE A REQUEST FOR PROPOSAL (RFP) FOR SOLID WASTE TECHNOLOGY FOR THE COUNTY OF HAWAI'I**  
[Close file](#)

From Environmental Management Committee Chair Bob Jacobson, dated August 3, 2005, requesting discussion on the above subject. Topics listed for discussion are as follows: to identify objectives, feasible/non-feasible technologies and approaches, preferred/non-preferred technologies, sites, key elements of transaction structure, procurement structure, review feasibility issues, and economy of scale issues.

Comm. 391.1: From Council Chair Stacy Higa, dated August 4, 2005, responding to Environmental Management Committee Chair Bob Jacobson's letter requesting discussion on the RFP for Solid Waste Technology (Comm. 391).  
[Close file](#)

**ADJOURNMENT**

The meeting place is accessible for persons with disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **August 12, 2005**. Persons using TDDs may call 961-8521.

Note: Videoconferencing is not available for this meeting.

Those persons wishing to testify in person must register with the County Clerk's staff. Those testifying in person and submitting written testimony at the meeting should bring sixteen copies of the testimony for distribution at the meeting. Those persons unable to testify in person may submit testimony 1) by mail to the County Clerk's Office in Hilo at the above address; 2) by facsimile to (808) 961-8912; or 3) by e-mail to [counciltestimony@co.hawaii.hi.us](mailto:counciltestimony@co.hawaii.hi.us). Copies will be made and distributed at the meeting when transmitted in a timely manner. In any case, both oral and written testimony will be made a part of the public record.

Copies of this agenda and items listed on the agenda are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, Kailua Trade Center, 75-5706 Hanama Place, Suite 109, Kailua-Kona. For further information, please call 961-8245.

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52 (Hilo/Kona) - Finance, Human Services and Economic Development, and Public Works and Intergovernmental Relations Committee meetings - Tuesdays, August 23 and 30, 2005, at 8:30 p.m.; Planning, Environmental Management, and Public Safety and Parks and Recreation Committee meetings - Thursdays, August 25 and September 1, 2005 at 8:30 p.m.; and all six Committee meetings - Sunday, September 4, 2005, at 10:30 a.m.

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