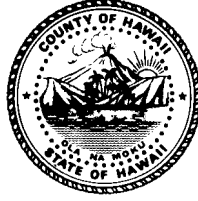


Bob Jacobson  
*Chair*

K. Angel Pilago  
*Vice Chair*



James Y. Arakaki, *Member*  
Stacy Higa, *Member*  
Pete Hoffmann, *Member*  
Fred C. Holschuh, M.D., *Member*  
Donald Ikeda, *Member*  
Virginia Isbell, *Member*  
Gary Safarik, *Member*

**HAWAI'I COUNTY COUNCIL  
COMMITTEE ON  
ENVIRONMENTAL MANAGEMENT  
9<sup>th</sup> Session**

**DATE:** September 20, 2005 (Tuesday)  
**PLACE:** Sheraton Keauhou Bay Resort and Spa  
78-128 Ehukai Street  
Kailua-Kona, Hawai'i  
**TIME:** 2:00 p.m.

**(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)**

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA**

**REFERRALS**

Comm. 434: **FURTHER DISCUSSION ON TOPICS NEEDED TO PREPARE A REQUEST FOR PROPOSAL (RFP) FOR SOLID WASTE TECHNOLOGY FOR THE COUNTY OF HAWAI'I**

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From Environmental Management Committee Chair Bob Jacobson, dated September 7, 2005, requesting discussion on the above subject. States that issues which have been and continue to be discussed are the process of implementation, rate of diversion possible and necessary, choice of Waste Reduction Technology (WRT), coupling of components at WRT facility, financing and timeline. States further that environmental impacts, costs and benefits of diversion versus disposal, and hierarchy of waste management as a policy tool have been absent from discussion. Suggests that the County look at the order of priority for Solid Waste Management used by the State, which is mirrored from the internationally accepted "Waste Hierarchy" be examined.

**ADJOURNMENT**

The meeting place is accessible for persons with disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **September 16, 2005**. Persons using TDDs may call 961-8521.

Note: Videoconferencing is not available for this meeting.

Those persons wishing to testify in person must register with the County Clerk's staff. Those testifying in person and submitting written testimony at the meeting should bring sixteen copies of the testimony for distribution at the meeting. Those persons unable to testify in person may submit testimony 1) by mail to the County Clerk's Office in Hilo at the above address; 2) by facsimile to (808) 961-8912; or 3) by e-mail to [counciltestimony@co.hawaii.hi.us](mailto:counciltestimony@co.hawaii.hi.us). Copies will be made and distributed at the meeting when transmitted in a timely manner. In any case, both oral and written testimony will be made a part of the public record.

Copies of this agenda and items listed on the agenda are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, Kailua Trade Center, 75-5706 Hanama Place, Suite 109, Kailua-Kona. For further information, please call 961-8245.

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52 (Hilo/Kona)  
Public Safety and Parks and Recreation and Finance Committee meetings - Tuesdays, September 27 and October 4, 2005, at 8:30 p.m.; Planning and Environmental Management Committee meetings - Thursdays, September 29 and October 6, 2005 at 8:30 p.m.; and all four Committee meetings - Sunday, October 9, 2005, at 10:30 a.m.

Published: Hawai'i Tribune Herald and West Hawai'i Today September 15, 2005.