

Pete Hoffmann
Co-Chair

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Co-Chair



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Bob Jacobson, *Member*
Gary Safarik, *Member*

**HAWAI'I COUNTY COUNCIL
COMMITTEE ON PLANNING
5th Session**

DATE: February 15, 2005 (Tuesday)
PLACE: Councilroom
TIME: 1:30 p.m.

(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA

UNFINISHED BUSINESS

Comm. 63:
(Bill 19) AN ORDINANCE AMENDING THE STATE LAND USE BOUNDARIES MAPS, H-14 AND H-8 FOR THE COUNTY OF HAWAI'I, BY CHANGING THE DISTRICT CLASSIFICATION FROM THE AGRICULTURAL TO THE RURAL DISTRICT AT OULI, SOUTH KOHALA, HAWAI'I, COVERED BY TAX MAP KEY 6-2-11:33. (Applicant: Robert and Christine Almeida) (Area: 6.507 acres); and **RECOMMENDS PASSAGE OF BILL 19 ON FIRST READING.**

(Bill 20) AN ORDINANCE AMENDING SECTION 25-8-7 (NORTH AND SOUTH KOHALA DISTRICTS ZONE MAP), ARTICLE 8, CHAPTER 25 (ZONING CODE) OF THE HAWAI'I COUNTY CODE, BY CHANGING THE DISTRICT CLASSIFICATION FROM AGRICULTURAL (A-5a) TO RESIDENTIAL AND AGRICULTURAL (RA-2a) AT OULI, SOUTH KOHALA, HAWAI'I, COVERED BY TAX MAP KEY 6-2-11:33. (Applicant: Robert and Christine Almeida) (Area: 6.507 acres)

From Mayor Harry Kim, dated December 21, 2004, transmitting a letter and the above bills from Planning Commission Chair Fred Galdones.

RECOMMENDS PASSAGE OF BILL 20 ON FIRST READING.

Comm. 70: AN ORDINANCE AMENDING CHAPTER 14, HAWAII COUNTY CODE 1983
(Bill 23) (1995 EDITION), BY ADDING A NEW ARTICLE TO PROVIDE ENHANCED
PUBLIC NOTICE OF PROPOSED DEVELOPMENT

From Environmental Management Committee Chair Bob Jacobson, dated January 10, 2005, transmitting the above bill. Approval of this amendment would require developers to post signs notifying the public of proposed development of the property.

RECOMMENDS PASSAGE OF BILL 23, DRAFT 2, ON FIRST READING AND REFERRED TO PLANNING COMMISSION.

Comm. 70.1: From Marjorie Erway, dated January 17, 2005, regarding Comm. 70 (Bill 23).

Comm. 70.2: From Charles Stanton, Sierra Club Moku Loa Group Chair, dated January 20, 2005, regarding Comm. 70 (Bill 23).

Comm. 70.3: From Josephine Keliipio, dated January 20, 2005, regarding Comm. 70 (Bill 23).

Comm. 70.4: From Janice Palma-Glennie, dated January 20, 2005, regarding Comm. 70 (Bill 23).

Comm. 70.5: From Virginia Aste, dated January 20, 2005, regarding Comm. 70 (Bill 23).

Comm. 70.6: From Cory Harden, dated January 19, 2005, regarding Comm. 70 (Bill 23).

Comm. 70.7: From Councilmember Bob Jacobson, dated February 2, 2005, transmitting Bill 23, (Bill 23) Draft 2. Changes include (1) requiring applicants to certify that notice was posted and that notice has not been removed prior to any hearing where a hearing is required; (2) changing the effective date to July 31, 2005; and (3) a number of technical, non-substantive changes.

ALL ABOVE COMMUNICATIONS WERE FILED.

STATEMENTS FROM THE PUBLIC/ADJOURNMENT

The meeting place is accessible for persons with physical disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **February 11, 2005**. Persons using TDDs may call 961-8521.

Copies of this agenda and the communications are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, Kailua Trade Center, 75-5706 Hanama Place, Suite 109, Kailua-Kona. For further information, please call 961-8245.

Note: Videoconference is not available for this meeting.

Those persons wishing to testify in person must register with the County Clerk's staff. Those testifying in person and submitting written testimony at the meeting should bring fifteen copies of the testimony for distribution at the meeting. Those persons unable to testify in person may submit testimony (1) by mail to the County Clerk's Office in Hilo at the above address, 2) by facsimile to (808) 961-8912, or (3) by e-mail to counciltestimony@co.hawaii.hi.us. Copies will be made and distributed at the meeting when transmitted in a timely manner. In any case, both oral and written testimony will be made a part of the public record.

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52 (Hilo/Kona)
Finance and Human Services and Economic Development Committee meetings - Tuesdays, February 22 and March 1, 2005, at 8:30 p.m.; Planning Committee meeting - Thursdays, February 24 and March 3, 2005, at 8:30 p.m.; and all three Committee meetings - Sunday, March 6, 2005, at 10:30 a.m.