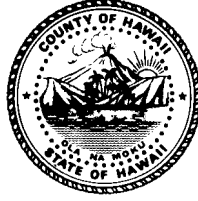


Bob Jacobson
Chair

Brenda Ford
Vice Chair



Stacy Higa, *Member*
Pete Hoffmann, *Member*
Donald Ikeda, *Member*
Emily Naeole *Member*
Angel Pilago, *Member*
Dominic Yagong, *Member*
J Yoshimoto, *Member*

**HAWAI'I COUNTY COUNCIL
COMMITTEE ON
ENVIRONMENTAL MANAGEMENT
12th Session**

DATE: November 6, 2007 (Tuesday)

PLACE: Councilroom
Ben Franklin Building
333 Kīlauea Avenue, 2nd Floor
Hilo, Hawai'i

TIME: 1:15 p.m.

(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)

CALL TO ORDER

STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA

REFERRALS

[Comm. 738:](#) AN ORDINANCE AMENDING CHAPTER 20 OF THE HAWAI'I COUNTY CODE 1983 (2005 EDITION, AS AMENDED), RELATING TO REFUSE (bans tires, whether whole cut, sliced, chipped or shredded, from the island's landfills)
[\(Bill 189\)](#) From Councilmember Emily Naeole, dated October 9, 2007, transmitting the above bill.

[Recommends passage of Bill 189 on first reading.](#)

[Vote:](#)

[Ayes: Committee Members Ford, Higa, Hoffmann, Ikeda, Naeole, Pilago, Yagong, Yoshimoto and Chair Jacobson.](#)

[Noes: None.](#)

[Absent: None.](#)

[Comm. 738.1:](#) From Councilmember Emily Naeole, dated October 26, 2007.
[Close File](#)

[Comm. 757:](#) PRESENTATION ON THE "TWO STREAMS" AND/OR "TWO BINS" PROGRAM BY SOLID WASTE DIVISION CHIEF MIKE DWORSKY AND ENVIRONMENTAL MANAGEMENT STAFF MEMBER LINDA PETERS From Environmental Management Committee Chair Bob Jacobson, dated October 23, 2007, requesting time for a brief presentation.

[Close File](#)

[Vote:](#)

[Ayes:](#) Committee Members Ford, Hoffmann, Ikeda, Naeole, Pilago, Yagong, Yoshimoto and Chair Jacobson.

[Noes:](#) None.

[Absent:](#) Committee Member Higa.

[Comm. 773:](#) RESOLUTION AUTHORIZING THE ACQUISITION OF PRIVATE PROPERTY BY EMINENT DOMAIN, BEING A PORTION OF TAX MAP KEY: (3)2-3-043:005, SITUATE AT KŪKŪAU, DISTRICT OF SOUTH HILO, COUNTY AND STATE OF HAWAI‘I, FOR THE CONSTRUCTION OF A SEWER SYSTEM UPGRADE (for the Komohana Heights Large Capacity Cesspool Replacement Project)

[\(Res. 398-07\)](#) From Assistant Corporation Counsel Gerald Takase, dated October 26, 2007, transmitting the above resolution.

[Recommends adoption of Res. 398-07.](#)

[Vote:](#)

[Ayes:](#) Committee Members Ford, Hoffmann, Naeole, Pilago, Yagong, Yoshimoto and Chair Jacobson.

[Noes:](#) None.

[Absent:](#) Committee Members Higa and Ikeda.

ADJOURNMENT

The meeting place is accessible for persons with disabilities. Persons who need special accommodations for this meeting should call 961-8245 by **November 1, 2007**. Persons using TDDs may call 961-8521.

Copies of this agenda and items listed on the agenda are available on the County Council-Clerk web page at http://co.hawaii.hi.us/council/agendas_and_actions.htm, at the County Clerk's Office, 333 Kīlauea Avenue, Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; the Kona Council Office, Kailua Trade Center, 75-5706 Hanama Place, Suite 109, Kailua-Kona; and the Waimea Council Office at the Holomua Center, 64-1067 Māmalahoa Highway, Suite 5, Waimea, Hawai‘i. For further information, please call 961-8245.

Videoconferencing is available at the following locations:

- Kona Council Office at the Kailua Trade Center; and
- Waimea Council Office at the Holomua Center.

If for technical or other unanticipated circumstances the video connection cannot be made and/or is disrupted, the scheduled meeting will continue.

Submitting Testimony: Those wishing to testify in person must register with the County Clerk's staff. Those submitting written testimony at the meeting should bring **fifteen (15)** copies for distribution. Testimony may also be submitted (1) by mail to the County Clerk's Office in Hilo at 25 Aupuni St., Hilo, Hawai'i, 96720; (2) by facsimile to (808) 961-8912; or (3) by e-mail to counciltestimony@co.hawaii.hi.us. **Please submit separate testimony for each item.** For testimony received via e-mail or fax, copies will be distributed at the meeting when transmitted in a timely manner. All oral and written testimony will be made a part of the public record.

Viewing of Meeting on Government Access Television - Channel 52:

Human Services & Economic Development, Finance and Public Works & Intergovernmental Relations Committee meetings - Tuesdays, November 13 and 20, 2007, at 8:30 p.m.; Environmental Management and Planning Committee meetings - Thursdays, November 15 and 22, 2007, at 8:30 p.m.; and all five Committee meetings - Sunday, November 25, 2007, at 10:30 a.m.